

## EXECUTIVE

<b>Date:</b> Tuesday 18th October, 2022
<b>Time:</b> 11.00 am
<b>Venue:</b> Mandela Room

## AGENDA

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|----|--|--------|
| 1. | Apologies for Absence                  | 3 - 4  |
| 2. | Declarations of Interest               | 5 - 6  |
| 3. | Minutes - Executive - 6 September 2022 | 7 - 14 |

### EXECUTIVE MEMBER FOR CULTURE AND COMMUNITIES

- |    |                      |         |
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| 4. | 50 Futures Expansion | 15 - 34 |
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### EXECUTIVE MEMBER FOR ENVIRONMENT

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| 5. | Poole Hospital Definitive Map Modification Order | 35 - 116 |
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### EXECUTIVE MEMBER FOR FINANCE AND GOVERNANCE

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| 6. | Financial Recovery Plan 2022-23 | 117 - 134 |
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### THE MAYOR

- |    |                      |           |
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| 7. | Town Centre Strategy | 135 - 150 |
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### OVERVIEW AND SCRUTINY BOARD

- |    |  |           |
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| 8. | Final Report of the Culture and Communities Scrutiny Panel - Tough Enough? Enforcement in Middlesbrough and its Impact on Crime and Anti-Social Behaviour - Service Response | 151 - 182 |
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### EXECUTIVE MEMBER FOR REGENERATION

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| 9. | Designation of the Newport 2 Ward Area for a Selective | 183 - 290 |
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## Landlord Licensing Scheme

10. Any other urgent items which in the opinion of the Chair, may be considered.
11. Exclusion of Press and Public

To consider passing a Resolution Pursuant to Section 100A (4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration of the following items on the grounds that if present there would be disclosure to them of exempt information falling within paragraph 3 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

12. **Exempt - Dealing with Major Vacant Town Centre Properties** 291 - 310

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday 10 October 2022

### MEMBERSHIP

Mayor A Preston (Chair) and Councillors, B Cooper, D Coupe, TA Grainge, S Hill, L Mason, E Polano, M Smiles and S Walker

### **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Scott Bonner, 01642 729742 / 01642 729708, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk) / [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)**